

## Proposal Full View

### Applicant Information

<b>Organization Name*</b>	Sierra Resource Conservation District			
<b>Point Of Contact</b>	<b>First Name:*</b>	Steve	<b>Last Name:*</b>	Haze
	<b>Email:*</b>	shaze@sierrared.com		
	<b>Division Name:</b>	District Operations	<b>Phone:*</b>	(559) 9706320 Ext:
	<b>Address Line 1:*</b>	PO Box 693	<b>Address Line 2:</b>	
	<b>City:*</b>	Auberry	<b>State:*</b>	California
	<b>Zip:*</b>	93602		
<b>Point Of Contact Position Title*</b>	District Manager			
<b>Proposal Name*</b>	Southern Sierra Regional Water Management Group Community and Watershed - Water Quality and Quantity Security Initiative			
<b>Proposal Objective*</b>	Not Required			

### Budget Information

<b>Other Contribution</b>	\$2,437,245.00
<b>Local Contribution</b>	\$0.00
<b>Federal Contribution</b>	\$57,500.00
<b>Inkind Contribution</b>	\$200,000.00
<b>Amount Requested*</b>	\$2,706,918.80
<b>Total Proposal Cost*</b>	\$5,401,663.80

### Geographic Information

<b>Latitude*</b>	<b>DD(+/-):</b>	36	<b>MM:</b>	41	<b>SS:</b>	11
<b>Longitude*</b>	<b>DD(+/-):</b>	118	<b>MM:</b>	49	<b>SS:</b>	0
<b>Longitude/Latitude Clarification</b>	X/Y center point of Southern Sierra IRWM Region		<b>Location</b>			
<b>County*</b>	Fresno, Tulare					
<b>Ground Water Basin</b>	5-022.08 San Joaquin Valley-Kings					
<b>Hydrologic Region</b>	Tulare Lake					
<b>Watershed</b>	Upper Tulare Watershed - HUC 6-180400					

### Legislative Information

<b>Assembly District*</b>	23rd Assembly District, 26th Assembly District
<b>Senate District*</b>	14th Senate District, 18th Senate District
<b>US Congressional District*</b>	District 23 (CA), District 4 (CA)

## Project Information

<b>Project Name: Southern Sierra Regional Water Management Group Community and Watershed Water - Quality and Quantity Security Initiative</b>	
<b>Implementing Organization</b>	Sierra Resource Conservation District
<b>Secondary Implementing Organization</b>	Southern Sierra RWMG Partners
<b>Proposed Start Date</b>	1/1/2020
<b>Proposed End Date</b>	12/31/2023
<b>Scope Of Work</b>	Four Projects: 1) Grant Management 2). Forest-Water Adaptation Tool Experimental Watersheds 3)Well Vulnerability Decision Support Tool 4) Meadows Restoration
<b>Project Description</b>	Detailed project descriptions are provided under Attachment 2 - Final Proposal Summary; Attachment 3 - Project Information Forms and Attachment 4 - Work Plans
<b>Project Objective</b>	Development of Forest-Water management tools for climate adaptation; Well water quality and quantity analysis to increase water security for DACs & Tribes; and protection and enhancement of meadows for water quality/quantity for resiliency and ecological benefits.

### Project Benefits Information

Project Benefit Level	Benefit Type	Benefit	Measurement Type	Description Type
Primary	Water Management	Watershed Protection-Water Quality Improvement	0	

Budget Information	
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Legislative Information	
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Senate District*	14th Senate District, 18th Senate District
US Congressional District*	District 23 (CA), District 4 (CA)

## Section : Applicant Information and Questions

### Applicant Information and Questions

#### **Q1. Project Representative**

**Provide the name and details of the person responsible for signing and executing the grant agreement for the applicant. Persons that are subcontractors to be paid by the grant cannot be listed as the Project Representative.\***

Alan Fry Secretary / Treasurer Board of Directors Sierra Resource Conservation District Phone:(559)259-1936 Email:afry@sierrarc.com

#### **Q2. Project Manager**

**Provide the name and contact information of the Project Manager from the applicant agency or organization that will be the day-to-day contact on this proposal.\***

Steve Haze District Manager Sierra Resource Conservation District Office:(559)855-5840 Cell:(559)970-6320 Email:shaze@sierrarc.com

#### **Q3. Funding Area Information**

**Provide the IRWM funding area(s) in which projects are located.\***

Tulare Lake

#### **Q4. DAC and/or EDA Waiver Cost Share Request**

**Are you applying for a DAC and/or EDA cost share waiver? If yes, fill out Attachment 7 and/or 8.\***

- 1)  Yes  
 2)  No

#### **Q5. Eligibility**

**Has each IRWM region represented in this application submitted an IRWM Plan updated to meet the 2016 Plan Standards to DWR as of the date of this application submittal? If no, please explain.\***

Yes

## **Q6. Self-Certification**

By clicking on Yes on this question, the applicant certifies that all information included in this application is true and correct, and the applicant has made his/her best efforts to confirm the veracity of its contents as of the date of submission of this application.\*

1)  Yes

## **Section : Proposal Attachments**

### **Proposal Attachments**

#### **Attachment 1: Authorization and Eligibility Requirements**

Upload Authorization and Eligibility Requirements documentation here. This attachment is mandatory.\*

Last Uploaded Attachments: Att1\_P1R1IG\_Eligible\_1of1.pdf

#### **Attachment 2: Final Proposal Summary**

Upload Final Proposal Summary documentation here. This attachment is mandatory.\*

Last Uploaded Attachments: Att2\_P1R1IG\_Proposal\_1of2.pdf,Att2\_P1R1IG\_Proposal\_2of2.pdf

#### **Attachment 3: Final Project Information Form(s)**

Upload Final Project Information Form(s) documentation here. This attachment(s) is(are) mandatory.\*

Last Uploaded Attachments:

Att3\_P1R1IG\_Project\_1of5.xlsx,Att3\_P1R1IG\_Project\_2of5.xlsx,Att3\_P1R1IG\_Project\_3of5.xlsx,Att3\_P1R1IG\_Project\_4of5.xlsx,Att3\_P1R1IG\_Project\_5of5.pdf

#### **Attachment 4: Work Plan**

Upload Work Plan documentation here. This attachment is mandatory.\*

Last Uploaded Attachments: Att4\_P1R1IG\_Work Plan\_1of1.pdf

#### **Attachment 5: Budget**

Upload Budget documentation here. This attachment is mandatory.\*

Last Uploaded Attachments: Att5\_P1R1IG\_Budget\_1of1.pdf

#### **Attachment 6: Schedule**

Upload Schedule documentation here. This attachment is mandatory.\*

Last Uploaded Attachments: Att6\_P1R1IG\_Schedule\_1of1.pdf

#### **Attachment 7: Disadvantaged Community**

Upload Disadvantaged Community documentation here (if applicable).

Last Uploaded Attachments: Att7\_P1R1IG\_DAC\_1of1.pdf

#### **Attachment 8: Economically Distressed Area**

Upload Economically Distressed Area documentation here (if applicable).

#### **Attachment 9: Tribe**

Upload Tribe documentation here (if applicable).

Last Uploaded Attachments: Att9\_P1R1IG\_Tribe\_1of1.pdf

**Attachment 10: Climate Change**

**Upload Climate Change documentation here. This attachment is mandatory.\***

Last Uploaded Attachments: Att10\_P1R1IG\_Climate\_1of1.pdf